



**2022 TOP EXHIBITOR REPORT  
THE OUTRIDER PROGRAM**

Use One Form Per Horse

Exhibitor Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone \_\_\_\_\_ WRHA Membership # \_\_\_\_\_  
 Name of Horse \_\_\_\_\_  
 Name of Show \_\_\_\_\_  
 Show Location \_\_\_\_\_ Show Date \_\_\_\_\_  
 Number of Judges \_\_\_\_\_ (Each judge constitutes 1 show)  
 Name of Club/Organization Sponsoring The Show \_\_\_\_\_  
 Name of Judge \_\_\_\_\_  
 Name of Judge \_\_\_\_\_  
 Name of Judge \_\_\_\_\_  
 Name of Judge \_\_\_\_\_  
 Name of Judge \_\_\_\_\_  
 Name of Judge \_\_\_\_\_

Class Name	# Entries in Class	Judge #1 Placings	Judge #2 Placings	Judge #3 Placings	Judge #4 Placings	Judge #5 Placings	Judge #6 Placings

**Show results must be submitted within 30 days of the completion of the show**

**See WRHA Rulebook for point tabulation chart**

**WRHA Website: [www.worldranchhorse.com](http://www.worldranchhorse.com)**

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Show Secretary/Show Mgr. Verification Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Exhibitor Phone \_\_\_\_\_ Email \_\_\_\_\_

Send To: WRHA  
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 Apache Junction, AZ 95117  
 worldranchhorse@gmail.com