



**2023 TOP EXHIBITOR REPORT
THE OUTRIDER PROGRAM**

Use One Form Per Horse

Exhibitor Name _____
 Address _____
 Email _____
 Phone _____ WRHA Membership # _____
 Name of Horse _____
 Name of Show _____
 Show Location _____ Show Date _____
 Number of Judges _____ (Each judge constitutes 1 show)
 Name of Club/Organization Sponsoring The Show _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____

| Class Name | # Entries in Class | Judge #1 Placings | Judge #2 Placings | Judge #3 Placings | Judge #4 Placings | Judge #5 Placings | Judge #6 Placings |
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Show results must be submitted within 30 days of the completion of the show

See WRHA Rulebook for point tabulation chart

WRHA Website: www.worldranchhorse.com

Exhibitor Signature _____ Date _____
 Show Secretary/Show Mgr. Verification Signature _____ Date _____
 Exhibitor Phone _____ Email _____

Send To: WRHA
 P.O. Box 2891
 Apache Junction, AZ 95117
 worldranchhorse@gmail.com