



**2024 TOP EXHIBITOR REPORT
THE OUTRIDER PROGRAM**

Use One Form Per Horse/Per Show

Exhibitor Name _____
 Address _____
 Email _____
 Phone _____ WRHA Membership # _____
 Name of Horse _____
 Name of Show _____
 Show Location _____ Show Date _____
 Number of Judges _____ (Each judge constitutes 1 show)
 Name of Club/Organization Sponsoring The Show _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____
 Name of Judge _____

Class Name	# Entries in Class	Judge #1 Placings	Judge #2 Placings	Judge #3 Placings	Judge #4 Placings	Judge #5 Placings	Judge #6 Placings

Show results must be submitted within 30 days of the completion of the show

WRHA Website: www.worldranchhorse.com

Exhibitor Signature _____ Date _____
 Show Secretary/Show Mgr. Verification Signature _____ Date _____
 Exhibitor Phone _____ Email _____

Send To: WRHA
 P.O. Box 2891
 Apache Junction, AZ 95117
 worldranchhorse@gmail.com