

Mail To: WRHA P.O. Box 2891 Apache Junction, AZ 85117 worldranchhorse@gmail.com 480-695-6283

## **Show Approval Application**

| Name of Show  |                           |
|---|---------------------------|
| Location of show  |                           |
| Show Date: Start Time: Entry Dead                           | lline                     |
| Post Entries Accepted? Yes No Stalls Available: Yes No      | Website                   |
| Show Manager Cell P   | hone                      |
| Contact Person For Show Information                         | Cell Phone                |
| Email   |                           |
| Would you like a WRHA Promo Package? Yes No (\$150.00 value | e in award items) \$50.00 |
| Please send additional WRHA items:                          |                           |
| Cups \$25.00 Qty  |                           |
| Coffee Mugs \$20.00 QTY                                     |                           |
| Tote Bags \$8.00 QTY  |                           |
| T Shirts \$15.00 QTY Sizes:                                 |                           |
| Hoodies \$35.00 QTY Sizes:                                  |                           |
| Small Zippered Bags \$6.00 QTY                              |                           |
| Key Chains \$5.00 QTY                                       |                           |
| Merchandise Total \$  |                           |
| Type of Show: All Breed AQHA APHA ApHC PtHA Other           |                           |
| Number of Judges  |                           |
| Judge Name  |                           |
| 1 WRHA Mem  | bership #                 |
| 2 WRHA Mem  | bership #                 |
| 3 WRHA Mem  | bership #                 |
| 4 WRHA Mem  | bership #                 |

| Show Secretary                                  | Phone   |                 |
|---|---|-----------------|
| Address   |   |                 |
|   |   |                 |
|   | appropriate fee (\$25.00/judge) and a copy of the show bill |                 |
| If this show is to be double pointed the applic | ation fee will be \$50.00/Judge.                            |                 |
| Applications received less than 60 days from    | date of show – please include an additional \$25.00 Rush Fe | e               |
|   |   |                 |
| Payment   |   |                 |
| Check or Money Order Enclosed                   | Total Amount Enclosed \$                                    | Office Use Only |
| Card #  |   | Rec'd On        |
| Expiration 3 Digit Security Code                |   | Amt. \$         |
| Name on Card                                    |   | Member #        |
|   |   | Processed On:   |
| Phone   |   |                 |
| Cardholder's Signature                          | Date  |                 |